



**TEXAS A&M UNIVERSITY-CORPUS CHRISTI**  
PURCHASING DEPARTMENT 6300 OCEAN DRIVE  
CORPUS CHRISTI, TX 78412

**RFP Number:**  
**RFP2-0003**  
**Dining Services**

**Addendum # 2**

The above entitled specifications are hereby modified as follows and except as set forth herein otherwise remain unchanged and in full force and effect

- **The following dates have been extended/added to the RFP:**

<b><u>Event</u></b>	<b><u>Date</u></b>
Preproposal Conference & Tour	04/25/2022
Deadline for Additional Questions Submitted	04/28/2022
Deadline for Submission of Proposals	05/23/2022
Opening	05/23/2022
Expected Award of Contract	06/24/2022
Expected Contract Start Date	12/22/2022

- **The date and procedure of the preproposal walkthrough has been revised to reflect the following:**
  - **Date of Walkthrough is April 25<sup>th</sup>, 2022, at 2:00 pm CST**
  - **We will meet in the Purchasing Department lobby**
  - **Each vendor can provide two (2) people for the walkthrough**
  - **No photography is allowed**
  - **For the conference portion, a vendor can provide as many people as they wish**

- **The following data has been revised (reflected in RED) to Section 1.2:**

**CONTRACT TERM.** The services requested shall be provided for a period of five years, beginning on or before **December 22, 2022**, with the right to renew another five (5) years upon University approval, upon mutual agreement of the parties to be evidenced in writing prior to the expiration date of the initial term.

- **The following data has been revised (reflected in RED) to Section 1.3.(7):**

(7) In addition, the University is interested in contracting with a food service company that has the ability to provide for payment of unamortized investment amounts that will be due to the current contractor. The unamortized investment amount as of March, 2022, will be approximately **\$1,239,725.29**.

- All else remains unchanged.

This Addendum should be signed for acknowledgement that you have received the Addendum #2, and return as part of your RFP proposal.

**COMPANY NAME:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY/STATE:** \_\_\_\_\_

**TELEPHONE AND FAX:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_