**Quenching Thirst Subaward Program – Program Report**

**Organization Name:**

**Subaward Number:**

**Reporting Period:**

**Project Title:**

**Project Coordinator:**

**Contact Information:**

* **Email:**
* **Phone:**

### **1. Accomplishments and Outputs/Outcomes**

**1.1 Habitat Restoration**

* **Number of acres enhanced, restored, and/or protected:**
	+ *Accomplishment (this reporting period):*
	+ *Cumulative Total (to date):*
	+ *Description of Activities:*

(Provide details on habitat restoration activities, including location, methods used, and partnerships involved.)

**1.2 Environmental Education and Outreach**

* **Number of individuals reached through environmental education methods:**
	+ *Accomplishment (this reporting period):*
	+ *Cumulative Total (to date):*
	+ *Description of Activities:*

(Describe the methods used to engage individuals, types of educational materials or programs provided, and the specific target audience.)

**1.3 Community Resilience**

* **Number of communities strengthened by assessing, developing, and implementing programs, projects, and tools:**
	+ *Accomplishment (this reporting period):*
	+ *Cumulative Total (to date):*
	+ *Description of Activities:*

(Summarize the resilience-building programs or tools developed and implemented, the communities involved, and how they benefited from the program.)

**1.4 Water Quality\***

* **Number of water bodies and/or segments with improved understanding of water quality conditions and/or improvement in a physical, chemical, and/or biological water quality parameter:**
	+ *Accomplishment (this reporting period):*
	+ *Cumulative Total (to date):*
	+ *Description of Activities:*

(Provide details on water quality monitoring activities, parameters tracked, locations of water bodies, and specific improvements observed.)

\* Optional for subawardees but encouraged

### **2. Comparison of Actual Accomplishments to Work Plan Outputs/Outcomes**

* *Describe how your actual accomplishments compare to the outputs and outcomes established in the original work plan.*
* If targets were met or exceeded, explain the factors that contributed to your success.
* If targets were not met, provide an explanation for the variance (see section 3).

### **3. Reasons for Variance**

* *If the established outputs/outcomes were not met, provide a detailed explanation:*
	+ **Reasons for underperformance:**
	+ **Challenges faced:**
	+ **Corrective actions taken (or planned) to address these issues:**

### **4. Additional Pertinent Information**

* **Analysis of cost overruns or high-unit costs (if applicable):**
	+ *Provide any analysis regarding project costs that exceed original budget estimates. Include details on contributing factors and any actions taken to mitigate costs moving forward.*
* **Success stories or additional insights:**
	+ *Provide any notable accomplishments, community impact stories, or lessons learned that could benefit future projects or stakeholders.*

### **5. Certification**

**Project Coordinator Name:**

**Signature:**

**Date:**

**Please submit this report to jessica.palitza@tamucc.edu by the due dates below.**

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| **Performance Reports** | **Period Covered** | **Due Date (No Later Than)** |
| Quarterly Report 1 | January – March 2025 | 4/15/2025 |
| Quarterly Report 2 | April - June 2025 | 7/15/2025 |
| Quarterly Report 3 | July - September 2025 | 10/15/2025 |
| Quarterly Report 4 | October - December 2025 | 1/15/2026 |
| Quarterly Report 5 | January - March 2026 | 4/15/2026 |
| Quarterly Report 6 | April - June 2026 | 7/15/2026 |
| Quarterly Report 7 | July - September 2026 | 10/15/2026 |
| Quarterly Report 8 | October - December 2026 | 1/15/2027 |
| Quarterly Report 9 | January - March 2027 | 4/15/2027 |
| Quarterly Report 10 | April - June 2027 | 7/15/2027 |
| Quarterly Report 11 | July - September 2027 | 10/15/2027 |
| Quarterly Report 12 | October - December 2027 | 1/15/2028 |
| Quarterly Report 13 | January - March 2028 | 4/15/2028 |
| Quarterly Report 14 | April - June 2028 | 7/15/2028 |
| Quarterly Report 15 | July - September 2028 | 10/15/2028 |
| Quarterly Report 16 | October - December 2028 | 1/15/2029 |
| Quarterly Report 17 | January - March 2029 | 4/15/2029 |
| Final Report | April 01, 2024 - March 31, 2029 | 7/15/2029 |